This Request for Quotation is governed by City of Tacoma Standard Terms and Conditions linked below.

The City of Tacoma is soliciting bids for purchase of Operating Supplies (Stock).

Submittals may be e-mailed to sendbid@cityoftacoma.org for this solicitation.

Please include the Collective Bid Number, TW24-0141N, in the subject line of your e-mail.

Bids are subject to the submittal deadline noted in the bid solicitation document. The time of e-mail receipt will be considered as the time of submittal. The City accepts no responsibility for transmission errors.

We are unable to verify receipt of submittals due to the large volume of submittals received.

Extend net price and provide net total value. All bid pricing shall be FOB Destination, freight prepaid and included in the unit price.

Materials must be new and unused. No substitutes are allowed. Substitute items will be returned at vendor's expense.

**Return Bids By 11:00 AM, 06/05/2024 to: sendbid@cityoftacoma.org**

Merry Elizabeth Mitchell
Water Purchasing
ABN 4th Floor NE
3628 South 35th Street
Tacoma WA 98409

**Material will ship to:**

Water Warehouse
3506 S 35th St
Tacoma WA 98409

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### RFQ Information

<table>
<thead>
<tr>
<th>Collective Bid #</th>
<th>TW24-0141N</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bid Issue Date</td>
<td>05/28/2024</td>
</tr>
<tr>
<td>Vendor Number</td>
<td>109226 WEB VENDOR FOR RFQ</td>
</tr>
</tbody>
</table>

### Vendor Information (vendor to complete)

| Firm Name: | |
| City/State/Zip | / / |
| Phone/Fax | / |
| E-Mail | |
| Contact Name | |
| Payment Terms | %, days (e.g. 2% 10,N30) |
| Tacoma Bus. Lic. # | |
| Taxpayer ID # | |

**SIGNATURE OF PERSON AUTHORIZED TO SIGN THIS BID**

x________________________________________DATE:____ /____ /________

**NAME : _________________________________**

**TITLE : _________________________________**

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<tr>
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</thead>
<tbody>
<tr>
<td>10</td>
<td>10073</td>
<td>TAPE, 1/2IN, TEFLO, PIPE SEALANT</td>
<td></td>
<td>288</td>
<td>RL</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Delivery date will default to two weeks ARO if vendor fails to provide.

Please Circle or underline the part number and manufacturer quoted or bid may be considered non-responsive.

If applicable, you must select from the approved manufacturer(s) listed. Substitutions will not be approved at the time of the bid awarding. If you have a material that you would like to have added, it must be submitted for review and approved by the City of Tacoma's Material Committee before the bid issue date listed on this request for quotation. For more information regarding this process, please contact: Merry Mitchell, mmitchell@cityoftacoma.org

Responses MUST BE SUBMITTED on the provided City of Tacoma bid solicitation form. Vendor signature is MANDATORY.

Bid results will be posted at: http://www.cityoftacoma.org/government/city_departments/finance/procurement_and_payables_division/purchasing/bid_results/

Note: You must register at this website as a bid holder for each solicitation of interest in order to receive notification regarding amendments or other updates to the original bid solicitation documents.

City Contact: Merry Mitchell, mmitchell@cityoftacoma.org
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<tbody>
<tr>
<td>20</td>
<td>19156</td>
<td>BRUSH, 2IN, PAINT, DISPOSABLE</td>
<td></td>
<td>24</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>BRUSH, PAINT, DISPOSABLE, 2 IN, PURE WHITE BRISTLE, WOOD HANDLE SANDED SMOOTH, OR EQUIVALENT. PACKAGED 24 IN A BOX. NO BULK SHIPMENTS WILL BE ACCEPTED</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>30540</td>
<td>BLADE, CUTTER, SNIPPER, PLASTIC TUBING, REED</td>
<td></td>
<td>4</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>BLADE, SNIPPER CUTTER, FOR PLASTIC WATER SERVICE TUBING</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>40</td>
<td>33887</td>
<td>SHOVEL, LONG HANDLE, SPADE</td>
<td></td>
<td>2</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>SHOVEL, SPADE, LONG HANDLE, MIN. 47&quot;-49&quot; HANDLE, BLADE 7&quot;X12&quot;, OPEN BACK, TURNED STEP</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>APPROVED: UNION 46109 (REPLACES 461-059) TRUE TEMPER 42600 RAZORBACK TRUE TEMPER CSHL OR SDL NOT ACCEPTABLE: TRUE TEMPER DGS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Material # | Manf Part# | Manufacturer Name
------------|------------|------------------
30540       | RS1B       | REED             |

Material # | Manf Part# | Manufacturer Name
-------------|------------|------------------
10000135    | SDL        | TRUE TEMPER      |
10000136    | CSHL       | TRUE TEMPER      |
10000137    | 46109      | UNION TOOLS      |
10010800    | 42600      | RAZORBACK TRUE TEMPER |
### CITY OF TACOMA

**REQUEST FOR QUOTATION**

6000052726

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<tbody>
<tr>
<td>50</td>
<td>75241</td>
<td>SIGN, 30IN X 30IN, OCTOGON, STOP, REFLECTIVE SIGN, 30IN X 30IN, OCTOGON. &quot;STOP&quot;. High Intensity Type IV, Prismatic REFLECTIVE .100 GAUGE ALUMINUM WITH WHITE LETTERS ON RED BACKGROUND. &quot;<strong>MUST HAVE GRAFFITI OVERLAY</strong>&quot;. ASTM TYPE XI.</td>
<td></td>
<td>10</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>60</td>
<td>79936</td>
<td>O-RING, STEM INDICATOR, CLA-VAL, X101C O-RING, 5/16&quot; ID X 7/16&quot; OD X 1/16&quot; THICK. 70 DUROMETER NITRILE RUBBER</td>
<td></td>
<td>50</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>70</td>
<td>21066</td>
<td>TAPE MEASURE, 25FT, STEEL, ENGINEERS TYPE TAPE, STEEL, 25 FT, ENGINEER’S - MARKED IN 1/10TH FEET 1 INCH WIDE, HI-VIZ ORANGE CASE</td>
<td></td>
<td>20</td>
<td>EA</td>
<td></td>
<td></td>
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<td>-------</td>
</tr>
<tr>
<td>80</td>
<td>31723</td>
<td>TAPE MEASURE, 100FT, IN 8THS, FIBERGLASS, NO FE100.</td>
<td></td>
<td>4</td>
<td>EA</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Material # | Manf Part# | Manufacturer Name
--- | --- | ---
31723 | FE100 | LUFKIN

Net Value $ 
Plus Tax at ________% $ 
Total Amount $