



**THIS IS NOT AN ORDER**  
**All prices quoted shall be F.O.B.**  
**Destination, Freight Prepaid and Allowed**

All responses & inquiries must be plainly marked with this

**REQUEST FOR QUOTATION**  
**6000052664**

<b>Return Bids By 11:00 AM, 04/22/2024</b> <b>to: <a href="mailto:sendbid@cityoftacoma.org">sendbid@cityoftacoma.org</a></b>
Anela Olson Water Purchasing ABN 4th Floor NE 3628 South 35th Street Tacoma WA 98409
<b>Material will ship to:</b>
Water Warehouse 3506 S 35th St Tacoma WA 98409

<b>RFQ Information</b>	
Collective Bid #	TW24-0098N
Bid Issue Date	04/12/2024
Vendor Number	109226 WEB VENDOR FOR RFQ
<b>Vendor Information (vendor to complete)</b>	
<b>Firm Name:</b>	
<b>Address:</b>	
<b>City/State/Zip</b>	/ /
<b>Phone/Fax</b>	/
<b>E-Mail</b>	
<b>Contact Name</b>	
<b>Payment Terms</b>	%, days (e.g. 2% 10,N30)
<b>Tacoma Bus. Lic. #</b>	
<b>Taxpayer ID #</b>	
SIGNATURE OF PERSON AUTHORIZED TO SIGN THIS BID	
x _____ DATE: ___ / ___ / _____	
NAME : _____	
TITLE : _____	

Item #	Material# Description	Delivery Date	QTY	UM	Net Price	Total
	<p>The City of Tacoma is soliciting bids for purchase of Hardware Non-Electrical (Stock)</p> <p>Submittals may be e-mailed to <a href="mailto:sendbid@cityoftacoma.org">sendbid@cityoftacoma.org</a> for this solicitation.</p> <p>Please include the Collective Bid Number, TW24-0098N, in the subject line of your e-mail.</p> <p>Bids are subject to the submittal deadline noted in the bid solicitation document. The time of e-mail receipt will be considered as the time of submittal. The City accepts no responsibility for transmission errors.</p> <p>We are unable to verify receipt of submittals due to the large volume of submittals received.</p> <p>Extend net price and provide net total value. All bid pricing shall be FOB Destination, freight prepaid and included in the unit price.</p> <p>Materials must be new and unused. No substitutes are allowed. Substitute items will be returned at vendor's expense.</p>					



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Item #	Material# Description	Delivery Date	QTY	UM	Net Price	Total
10	<p>Delivery date will default to two weeks ARO if vendor fails to provide.</p> <p>Please Circle or underline the part number and manufacturer quoted or bid may be considered non-responsive.</p> <p>If applicable, you must select from the approved manufacturer(s) listed. Substitutions will not be approved at the time of the bid awarding. If you have a material that you would like to have added, it must be submitted for review and approved by the City of Tacoma's Material Committee before the bid issue date listed on this request for quotation. For more information regarding this process, please contact: Merry Mitchell, mmitchell@cityoftacoma.org</p> <p>Responses MUST BE SUBMITTED on the provided City of Tacoma bid solicitation form. Vendor signature is MANDATORY.</p> <p>Bid results will be posted at:  <a href="http://www.cityoftacoma.org/government/city_departments/finance/procurement_and_payables_division/purchasing/bid_results/">http://www.cityoftacoma.org/government/city_departments/finance/procurement_and_payables_division/purchasing/bid_results/</a></p> <p>Note: You must register at this website as a bid holder for each solicitation of interest in order to receive notification regarding amendments or other updates to the original bid solicitation documents.</p> <p>City Contact: Anela Olson, aolson1@cityoftacoma.org</p> <p><b>30568</b>  <b>BOLT,1/2IN X 1-1/2IN,HEX,ZINC</b>            BOLT, 1/2 INCH X 1-1/2 INCH, HEX HEAD, ZINC PLATED.</p>		100	EA		



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20	31313	<p><b>NUT,3/4,DUAL PURPOSE,FORD METER SETTER</b>            UNION AND FEMALE SWIVEL NUTS FOR FORD SETTER NO. V72, DUAL PURPOSE, 3/4 INCH. FORD PART NO. CSUN-3 = UNION NUT, FORD PART NO. CSS1-33-NL = FEMALE SWIVEL NUT. BOTH PARTS TOGETHER MAKE UP THE UNION FITTING</p> <p>BRASS COMPONENTS THAT CONTACT POTABLE WATER MUST MEET ANSI/AWWA C800 AND NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT. BRASS COMPONENTS THAT DO NOT CONTACT POTABLE WATER MUST MEET AWWA/ANSI C800 AND MAY BE MANUFACTURED WITH 85-5-5-5 BRASS, UNS NO C83600.</p> <p>Material #            Manf Part#    Manufacturer Name            31313                CSUN-3NL AND C551-33NL FORD METER BOX CO</p>		1,000	EA		
30	31948	<p><b>BUSHING,3/4IN X 1/4IN NPT,BRASS</b>            BUSHING,BRASS,3/4IN X 1/4IN NPT</p> <p>MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT</p>		10	EA		
40	32069	<p><b>ELL,1/4IN,STREET,CAST BRASS,90 DEG</b>            ELL, 1/4IN, STREET, CAST BRASS, 90 DEGREE</p> <p>MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372</p>		20	EA		
50	32077	<p><b>INSERT,3/4IN MIPT TO 3/4IN RIBBED</b>            INSERT, 3/4 INCH MALE IRON PIPE THREAD TO 3/4 INCH RIBBED INSERT, FOR PE PIPE</p> <p>*** NO SUBSTITUTES ***</p> <p>Material #            Manf Part#    Manufacturer Name            32077                PTM-1NL      FORD METER BOX CO</p>		60	EA		



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
60	32087	<b>NIPPLE,1/4IN X CLOSE,HEX,BRASS</b> NIPPLE,HEX,BRASS,1/4IN X CLOSE.		45	EA		
70	32153	<b>TEE,1/4IN,BRASS</b> TEE, 1/4 INCH, BRASS.  MATERIAL PROVIDED UNDER THIS SPECIFICATION MUST MEET NSF/ANSI 372, AND IDENTIFIED WITH "NL" ON THE PRODUCT"		25	EA		
80	35605	<b>TAP,1IN,DRILL,CC THD,TO FIT MUELLER</b> COMBINATION DRILL AND TAP, 1 INCH CC THREAD TO FIT MUELLER B-100 AND B101 TAPPING MACHINE.  Material #      Manf Part#      Manufacturer Name 10004531      SUPER TUFF      TALBOT WATER FITTINGS 10010530      DT100, P/N 04391      REED 10010531      33253 MARS "SUPER TUFF" P/N F2293102WH      MUELLER		10	EA		
90	53767	<b>COUPLING,3/4" CTS OD COMP X 1"FEMALE,STR</b> COUPLING,STRAIGHT,3/4" CTS OD COMPRESSION CONNECTION X 1" FEMALE COPPER FLARE THREAD.  *NOT ACCEPTABLE MUELLER*  APPROVED: A.Y. MCDONALD 74755Q 3/4 X 1 Material #      Manf Part#      Manufacturer Name 10007447      74755Q 3/4 X 1      A.Y. MCDONALD		5	EA		



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Item #	Material#	Description	Delivery Date	QTY	UM	Net Price	Total
100	63403	<p><b>COUPLING, 4IN STORZ X 4 IN TACOMA THREAD</b>            COUPLING, QUICK DISCONNECT, 4 INCH STORZ METAL FACE X 4 INCH TACOMA STANDARD THREAD, ALUMINUM, FURNISHED WITH STORZ BLIND CAP WITH SUCTION GASKET AND INTEGRAL LANYARD MADE OF 306 STAINLESS STEEL, 7 X 7 STRAND, 3/32IN DIAMETER BARE. VINYL COATED 3/16IN FINISHED SIZE, MINIMUM 30 INCH LENGTH ONE END OF THE CABLE SHALL BE ATTACHED TO THE BLIND CAP WITH THE OTHER END LEFT UNATTACHED. 40 FOOT/POUND OF TORQUE REQUIRED TO REMOVE THE BLIND CAP. RED VINYL COATED CABLE REQUIRED ON LOCKING TYPE COUPLINGS. ADAPTER BASE FOR CONNECTION TO THE PUMPER NOZZLE MUST BE A SINGLE UNIT AND HAVE A MINIMUM OF TWO STAINLESS STEEL SET SCREWS. MEETING NFPA STANDARD 1963.</p> <p>4-INCH TACOMA STANDARD THREAD SPECIFICATION. THREAD OUTSIDE DIAMETER, FINISHED, WITH 0.02 INCHES CUT OFF THE TOP: 5.09 INCHES; DIAMETER AT ROOT OF THREAD WITH 0.02 INCHES LEFT IN THE VALLEY: 4.74 INCHES; NUMBER OF THREADS PER INCH: 4 (TACOMA STANDARD); PATTERN OF THREAD, MODIFIED: 60 DEG. "V" THREAD; TOTAL LENGTH OF THREADED MALE NIPPLE: 1.125 INCHES</p> <p>APPROVED: AWG, HARRINGTON, KOCHEK.            NOT APPROVED: RED HEAD</p>		3	EA		
110	80602	<p><b>CLAMP, 3/4IN, SS, PEX CRIMP</b>            PEX CRIMP FITTING. 3/4" STAINLESS STEEL CLAMP. 50 PCS/BAG</p>		3	BAG		



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120	35516	<p><b>CLAMP,20IN X 2IN CC,SVC</b>            CLAMP,SERVICE,20" X 2" CC(AWWA) THREAD OUTLET. DUCTILE IRON BODY (PAINTED), AND DOUBLE(TWO) STAINLESS STEEL STRAPS,(4EA. 5/8 STUDS). STAINLESS STEEL 1-1/16" HEX NUTS AND WASHERS. RANGE 21.60"-22.06", TO BE PERMANENTLY INDICATED ON THE BODY OF THE CLAMP. PRODUCT ORDERING CODE AND RANGE CHANGES WILL BE CAUSE FOR RE-EVALUATION OF THE PRODUCT AND RE-APPROVAL BY THE WATER DIVISION.</p> <p>Material #      Manf Part#      Manufacturer Name            10004281      202S      ROMAC            10004282      FSD-202      FORD METER BOX CO</p>		1	EA		
130	35581	<p><b>VALVE,1/4IN,BALL,BRASS,FULL PORT</b>            VALVE, BALL, BRASS, 1/4", FULL PORT, TWO PIECE BODY, CHROME PLATED SOLID BRASS BALL, PTFE SEATS AND SEALS, FEMALE NPT INLET AND OUTLET ANSI B2.1, 600 PSI WOG RATING, BLOW OUT PROOF STEM, APPROVED BY NSF, FM, UL LISTED.</p> <p>MUST MEET NSF/ANSI 61-8, ANNEX G AND NSF/ANSI 372 LEAD FREE</p>		20	EA		

<b>Net Value</b>	<b>\$</b>
<b>Plus Tax at</b>	
_____ %	<b>\$</b>
<b>Total Amount</b>	<b>\$</b>