# CITY OF TACOMA
## Power/Generation Engineering

**ADDENDUM NO. 03**                                    **DATE:** October 6, 2021

**REVISIONS TO:**
**Specification No. PG21-0626N**
**Cushman #1 Right Abutment Road Remediation Specification**

**NOTICE TO ALL BIDDERS:**

This addendum is issued to clarify, revise, add to or delete from, the original specification documents for the above project. This addendum, as integrated with the original specification documents, shall form the specification documents. The noted revisions shall take precedence over previously issued specification documents and shall become part of this contract.

**REVISIONS TO THE SUBMITTAL DEADLINE:**

The submittal deadline has been changed to October 13, 2021.

**REVISIONS TO THE GENERAL INFORMATION AND REQUIREMENTS:**

Replace Price Proposal page in its entirety.

NOTE: Acknowledge receipt of this addendum by initialing the corresponding space as indicated on the signature page. Vendors who have already submitted their bid/proposal may contact the Purchasing Division at 253-502-8468 and request return of their bid/proposal for acknowledgment and re-submittal. Or, a letter acknowledging receipt of this addendum may be submitted in an envelope marked Request for Bid Specification No. PG21-0626N Addendum No. 03. The City reserves the right to reject any and all bids, including, in certain circumstances, for failure to appropriately acknowledge this addendum.

cc: Steve Fairchild, Power/Generation Engineering

_____
Name of Bidder

## PROPOSAL

| | QUANTITY | BID UNIT | UNIT COST | TOTAL COST |
|---|---|---|---|---|
| **ITEM 1**<br>Mobilization/Demobilization | 1 | LS | $_____ | $_____ |
| **ITEM 2**<br>Brush and Tree Clearing | 1 | LS | $_____ | $_____ |
| **ITEM 3**<br>Excavation | 150 | CY | $_____ | $_____ |
| **ITEM 4**<br>Concrete Segmental Block<br>Retaining Wall System | 60 | EA | $_____ | $_____ |
| **ITEM 5**<br>Quarry Spall and 1-2 Man Toe<br>Rock | 300 | TON | $_____ | $_____ |
| **ITEM 6**<br>Gravel Backfill for Walls | 225 | TON | $_____ | $_____ |
| **ITEM 7**<br>Place and Grade Excavated<br>Soils | 1 | LS | $_____ | $_____ |
| **ITEM 8**<br>**Place and Anchor Large<br>Woody Debris** | **6** | **EA** | $_____ | $_____ |
| **ITEM 9**<br>**Force Account** | | | $10,000.00 | $10,000.000 |

**TOTAL ITEMS 1 - 9**                                              $_____

**Sales Tax @ 8.5%                                                 $_____

**TOTAL AMOUNT**                                                   $_____