

Meeting Notice
Joint Municipal Action Committee
December 9, 2022
8:00 a.m. – 10 a.m. (extended time)

LOCATION UPDATE

In-person meeting: STAR Center, 3873 S 66th St., Tacoma, WA

NOTE: Due to the format of the meeting, there will not be an online/virtual option.

Invited Participants:


JMAC Members:


Elizabeth Bonbright, Chair, Tacoma Public Schools
Kristina Walker, Vice-Chair, City of Tacoma + Pierce Transit
Kiara Daniels, City of Tacoma + Pierce County Health Dept.
Andrea Smith, Metro Parks Tacoma
Rosie Ayala, Metro Parks Tacoma
Deanna Keller, Port of Tacoma
Kristin Ang, Port of Tacoma
Marty Campbell, Pierce County + Tacoma/Pierce County Health Dept.
Ryan Mello, Pierce County + Pierce Transit
Korey Strozier, Tacoma Public Schools
Bill Sterud, Puyallup Tribe of Indians

Plus:


All elected representatives from each of the 8 JMAC member organizations
Participants from the Summit of 60 held in October 2021
CEOs/executive leaders and participating policy staff of the JMAC entities

Agenda Items

 Welcome & Introductions

 Policy Focus Area Presentations and Discussions: **2022 JMAC Recap**

- **Overview:** For the past 2 years, JMAC's elected members and CEOs have been redefining the group's purpose and directing its collective energy on building a more resilient and anti-racist community. The JMAC work has focused around three strategic policy themes:
 - Justice, Equity, Diversity and Inclusion (JEDI)
 - Health and Safety (physical & mental health and safety & security)
 - Community Wealth BuildingWithin these 3 strategic themes, JMAC Members decided to start with six specific initiatives in 2022. JMAC CEOs and Members will share the progress that JMAC has made this year toward the collective vision.
- **Roundtable Discussions:** All participants will engage in focused, roundtable discussions providing insights to effective collaboration and to help frame the JMAC agenda for 2023.

 Next Meeting: January 13, 2023

 Adjournment

** Minutes will be taken by Pierce County*