

## Members

Kevin Bartoy, Chair  
Roger Johnson, Vice Chair  
Jennifer Mortensen  
Alex Morganroth  
Lysa Schloesser  
Holly Stewart  
Carol Sundstrom  
Jeff Williams



# Agenda

## Landmarks Preservation Commission Planning and Development Services Department

Marshall McClintock, North Slope Ex-Officio

## Staff

Reuben McKnight, Historic Preservation Officer  
Lauren Hoogkamer, Assistant Historic Preservation Officer  
BT Doan, Office Assistant

Date: October 23, 2019

Location: 747 Market, Tacoma Municipal Bldg, Conference Room 248

Time: 5:30 p.m.

### 1. ACKNOWLEDGEMENT OF INDIGENOUS LANDS

### 2. ROLL CALL

### 3. CONSENT AGENDA

- A. Excusal of Absences
- B. Approval of Minutes: 10/9/19

### 4. SPECIAL TAX VALUATION

- |  |  |        |
|--|--|--------|
| A. 812 North 11 <sup>th</sup> St. (North Slope Historic District)      | Michael Sullivan, Artifacts Inc.             | 5 mins |
| B. 2105 South C St. JD Aubrey Wagon & Auto Works (Individual Landmark) | Michael Sullivan, Artifacts Inc.             | 5 mins |
| C. 2109-2115 South C St., Hunt-Mottett Warehouse (Individual Landmark) | Michael Sullivan, Artifacts Inc.             | 5 mins |
| D. 2112 Pacific Avenue (Union Depot/Warehouse Historic District)       | Michael Sullivan, Artifacts Inc.             | 5 mins |
| E. 565 Broadway, Elks Temple (Old City Hall Historic District)         | Michael Sullivan, Artifacts Inc.             | 5 mins |
| F. 1101 A St., Suite 3, Perkins Building (Individual Landmark)         | Curtis Costner, 1101 LLC                     | 5 mins |
| G. 1102 A St., Federal Building (Individual Landmark)                  | John Hunt, Power Properties Consultants Inc. | 5 mins |
| H. 1115 N. 11 <sup>th</sup> St. (North Slope Historic District)        | Tanya and Roger Sita, Owners                 | 5 mins |

### 5. BOARD BRIEFINGS

- |  |                   |         |
|--|-------------------|---------|
| A. 711-25 East 25 <sup>th</sup> Street, Carman Manufacturing (Individual Landmark) | Chuck Eide, UHaul | 10 mins |
|--|-------------------|---------|

### 6. PRESERVATION PLANNING/BOARD BUSINESS

- |  |       |         |
|--|-------|---------|
| A. Amendments to the Guidelines, Bylaws, and Inventory | Staff | 10 mins |
| B. Events & Activities Update                          | Staff | 5 mins  |

### 7. CHAIR COMMENTS

Next Regular Meeting: November 13, 2019, 747 Market Street, Tacoma Municipal Bldg., Rm. 248 5:30 p.m.

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